

Friends of the Blindman

🏠 **Location:** Forshee Hall, Hwy 20 Alberta

📅 **Date:** April 2 2026

🕒 **Time:** 7PM

Agenda

1. Call to order and approval of agenda (7PM)
2. Adoption of March 5, 2026 minutes
3. Treasurer Report (Ryan)
4. Earth Day Event April 18th (10 min)
5. Monitoring (10 min)
 - i) Temperature probes- appoint lead, funding request to RDRN
 - ii) CABIN sampling – appoint lead
 - iii) Well water measurement with MRWS – review citizen science paper with John & Connor
6. Advocacy (15 min)
 - i) review advocacy points
 - ii) SD term gw licence discussion (SOC need to be submitted by end of day April 4th)
7. Communications strategy (15 min)
8. MRWS updates (10 min)
9. Municipal updates (10 min)
10. New business
11. Next Meeting
12. Adjournment ~8:30PM