

# Friends of the Blindman

🏠 **Location:** Forshee Hall, Hwy 20 Alberta

📅 **Date:** May 7 2026

🕒 **Time:** 7PM

## Agenda

1. Call to order and approval of agenda (7PM)
2. Adoption of April 2, 2026 minutes
3. Treasurer Report (Ryan)
4. Monitoring (10 min)
  - i) Temperature probes- installation
  - ii) Water wells with MRWS
5. Advocacy (20 min)
  - i) SD term gw licence SOC
  - ii) Earth day recap, Water Event at Lacombe May 11, NSWA event June 9
  - iii) Advocacy survey/communications (Haleigh)
  - iv) ABMunis resolution on water use for fracking – review
6. Funding (10 min)
  - i) Letters to companies, letters to Rimbey, Bentley, Blackfalds
  - ii) RDRN grant application
7. MRWS updates (10 min)
8. Municipal updates (10 min)
9. New business
10. Next Meeting
11. Adjournment ~8:30PM