

Friends of the Blindman

🏠 **Location:** Forshee Hall, Hwy 20 Alberta

📅 **Date:** June 11 2026

🕒 **Time:** 7PM

Agenda

1. Call to order and approval of agenda (7PM)
2. Adoption of May 7, 2026 minutes
3. Treasurer Report (Ryan)
4. Monitoring (5 min)
 - i) Temp probes
 - ii) Well static level monitoring update (Connor)
5. Advocacy (10 min)
 - i) NSWA event June 5th and Warburg Surface Rights meeting June 9th review
 - ii) RMA resolution & ABMunis resolution on water use for fracking – communication plan?
6. Funding (20 min)
 - i) RDRN grant
 - ii) Letters to companies over summer, letters to Rimbey, Bentley, Blackfalds
 - iii) Sponsorship policy (draft review)
7. Communications (10 min)
 - i) Website design (establish a subcommittee to complete over summer)
8. MRWS updates (10 min)
9. Municipal updates (10 min)
10. New business
11. Next Meeting
12. Adjournment ~8:30PM