

Friends of the Blindman

🏠 **Location:** Forshee Hall, Hwy 20 Alberta

📅 **Date:** September 10 2026

🕒 **Time:** 7PM

Agenda

1. Call to order and approval of agenda (7PM)
2. Adoption of June 11, 2026 minutes
3. Treasurer Report (Ryan)
4. Monitoring (10 min)
 - i) CABIN sampling plan (Tony)
5. Advocacy (10 min)
 - i) Narwhal article and meeting with NDP Environment and Energy critics (Daniel)
 - ii) RMA resolution & ABMunis resolution on water use for fracking (Roger and Kristy)
6. Funding (20 min)
 - i) Lacombe Environmental Award (Roger)
 - ii) Letters to companies, municipalities (Assar/Mike)
 - iii) Sponsorship policy (draft review)
7. Communications (10 min)
 - i) Website redesign update
8. MRWS updates (10 min)
9. Municipal updates (10 min)
10. New business
11. Next Meeting
12. Adjournment ~8:30PM